

# **EXHIBITOR KIT**

# TRADESHOW LOCATION

Old National Events Plaza

**Exhibit Hall** 

715 Locust Street

Evansville, IN 47708

Phone: (812) 435-5770

# TRADESHOW CONTACT

Anne Trobaugh

**Corporate Relations Director** 

Aim

Office: (317) 237-6200 extension 239

Cell: (317) 417-7684

# **SHOW SCHEDULE**

Tuesday, October 10

10:00 a.m. - 6:00 p.m. Conference Registration

**Atrium** 

10:00 a.m. - 4:00 p.m. Exhibitor Move-in

Exhibit Hall

5:15 p.m. – 7:15 p.m. Welcome Reception in Exhibit Hall

Exhibit Hall

Wednesday, October 11

8:00 a.m. – 5:00 p.m. Conference Registration

**Atrium** 

8:00 a.m. - 10:00 a.m. Continental Breakfast in Exhibit Hall

Exhibit Hall

8:00 a.m. - 11:15 a.m. Exhibit Hall Open

Exhibit Hall

11:15 a.m. Grand Prize Drawing & Exhibit Hall Closes

Exhibit Hall

11:15 a.m. - 4:00 p.m. Exhibitor Move-out

Exhibit Hall

#### **EXHIBIT HALL BOOTH INCLUDES**

- 8' Deep X10' Wide Booth Space
- Pipe and Drape
- Skirted 8' Table
- Two Chairs
- Wastebasket
- Booth Identification Sign
- Carpet

Please note: All exhibitors must register for the full conference. Online registration is available at aimindiana.org.

#### **ADDITIONAL SERVICES**

Please use the enclosed forms, if you need to order electrical service or additional furniture. Wireless Internet access is complimentary at Old National Events Plaza.

# **MATERIALS SHIPPING**

Inbound shipments direct to Old National Events Plaza must arrive on or after 10/09/17. Please use the following format with addressing packages:

Old National Events Plaza Company Name, Booth # Attn: Karen Robinson 715 Locust Street Evansville, IN 47708

Packages that include company name and booth number will be delivered to your booth.

# **EXHIBITOR MOVE-IN & MOVE-OUT**

Exhibitor move-in will take place on Tuesday, October 10, from 10:00 a.m. - 4:00 p.m. Exhibitors should unload at the loading dock on Walnut Street. Under no circumstance should vendors use the main entrance on Locust Street for loading and unloading. Exhibitors are responsible for loading/unloading carts and moving materials to assigned booth space. Move-out takes place from

11:15 a.m. - 4:00 p.m. on Wednesday, October 11. Please do not tear down your booth before 11:15 a.m. Carts will be available to assist with move-in and move-out.

# **EXHIBITOR REGISTRATION**

Exhibitor registration will be located at the main Aim Ideas Summit registration area located in the Atrium on the 1st Floor of Old National Events Plaza. Conference registration will be open Tuesday, October 10 from 10:00 a.m. - 6:00 p.m.

# **OVERNIGHT SECURITY**

Overnight security personnel will not be provided in the Exhibit Hall. Aim is not responsible for lost or stolen items. Please remove all valuables from your booth nightly.

# **PAYMENT**

All booths should be paid in full prior to the event.

#### **CANCELLATION POLICY**

Cancellations received on corporate letterhead in writing (via US Mail, Email or Fax) by Aim on or before July 21, 2017 will receive a refund less a \$75 processing fee. No refunds will be issued for cancellations received after this date.

# **PARKING**

Parking is available in the Civic Center parking lot, with entrances on 9th Street and Walnut Street, and is complimentary.

#### **HOTEL RESERVATIONS**

The hotel blocks will open June 20 for the Aim Ideas Summit. Please contact the hotel of your choice directly by September 18 to reserve your hotel room. Attendees are required to provide their name and the name of their company or municipality when reserving a hotel room. Multiple reservations cannot be made under the same name. There are separate blocks for vendors and municipal attendees. Please make sure you use the appropriate group code when reserving your room. You must be registered for the conference to occupy a room in the Aim hotel block. Aim is not

responsible for hotel reservations or cancellations.

Complimentary shuttle service will be available throughout the conference from the Tropicana, Le Merigot, and Holiday Inn to the Old National Events Plaza.

# **Tropicana**

421 NW Riverside Drive Evansville, Indiana 47708 (800) 544-0120

Vendor Group Code: GINVEN7 Room Rate: \$109/night (plus tax)

Parking: Complimentary

# Le Merigot Hotel

615 NW Riverside Drive Evansville, Indiana 47708 (800) 544-0120

Vendor Group Code: GINVEN7 Room Rate: \$129/night (plus tax)

Parking: Complimentary

# Holiday Inn Evansville Airport

7101 US Highway 41 North Evansville, Indiana 47725 (800) 465-4329

Vendor Group Code: IAC

Room Rate: \$99/night (plus tax)

Parking: Complimentary

# 2017 AIM IDEAS SUMMIT ELECTRIC & FURNITURE ORDER FORM

Please return this completed form with payment no later than <u>Friday, September 29, 2017</u> to Aim, 125 W Market Street, Suite 100, Indianapolis, IN 46204, atrobaugh@aimindiana.org, or fax to (317) 237–6206. Included in the price of your booth is an 8' skirted table, 2 chairs, and wastebasket.

# **ELECTRIC**

| ITEM                           | QUANTITY | PRICE | TOTAL |
|--------------------------------|----------|-------|-------|
| Electric (120 volt, 4 outlets) |          | \$50  |       |

Important: Electric does not include extension cords or power strips. These items are not available from Old National Events Plaza. Please make sure to bring your own with you to the show. Cost of electric is \$75, if purchased onsite. Please order in advance.

# **FURNITURE**

| ITEM                                  | QUANTITY | PRICE | TOTAL |
|---------------------------------------|----------|-------|-------|
| 8' Table                              |          | \$15  |       |
| 8' Table w/ Skirt & Drape             |          | \$25  |       |
| 6' Table                              |          | \$15  |       |
| 6' Table w/ Skirt & Drape             |          | \$25  |       |
| Cocktail Table (High or Low)          |          | \$15  |       |
| Cocktail Table (High or Low) w/ Drape |          | \$25  |       |
| Chair                                 |          | \$5   |       |

# PAYMENT INFORMATION

| Company Name                   |       |         |               |                   |      | _ |
|--------------------------------|-------|---------|---------------|-------------------|------|---|
| Contact                        |       | Booth # |               |                   |      |   |
| Billing Address                |       |         |               |                   |      | _ |
|                                |       |         | StateZip Code |                   |      |   |
| Phone                          |       | Email   |               |                   |      |   |
| Method of Payment (Circle One) | Check | MC      | Visa          | Discover          | AmEx |   |
| Check Number (Payable to Aim)  |       |         |               |                   |      | _ |
| Card Number                    |       |         |               | Verification Code |      | _ |
| Name of Cardholder             |       |         |               |                   |      | _ |
| Authorized Signature           |       |         |               |                   |      |   |