



January 14, 2019

Dear ADA & Title VI Coordinators,

Your Indiana ADA & Title VI Coordinator's Association (Association) continues to grow and provide valuable training, resources, and solutions to Indiana communities of all sizes and demographics, everyone has a "seat at the table". We are most fortunate to have a stellar relationship with Accelerate Indiana Municipalities (Aim). They serve as our fiscal agent and provide us with the technical and administrative resources we would not be able to provide on our own. **Aim is also providing a phenomenal training, on January 23<sup>rd</sup> in Zionsville, it's not too late to reserve your seat, visit the Aim website & register today!**

We also have a most valuable relationship with the Association of Indiana Counties (AIC), they too offer our members assets and contacts so very important to our success. Additionally, our partnership with INDOT and Federal Highway continues to flourish, providing unprecedented access to expertise, experience, and expectations.

This year we are also so pleased to announce **a new educational resource for fall 2019 College Freshman**. Enclosed is an application & information about this new state wide scholarship opportunity, please share with your local schools.

While we are experiencing increasing costs everywhere, we are so happy to provide this membership at an exceptional value of \$25.00 per person.

We also provide professional and business sponsorship opportunities for vendors. Please share our information with your partners.

You continue to make a difference in your communities and we are honored to support your efforts.

Highest Regards,

Tamie Dixon-Tatum  
City of Anderson, Human Relations Director  
IN ADA/Title VI Coordinator Association, President



## *Application for Membership*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Municipality/Company: \_\_\_\_\_

Unit of Government: \_\_\_\_\_

ADA &/or Title VI Coordinator: ADA  Title VI  Both

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Thank you for considering membership! We need your input, thoughts, suggestions, & concerns. Please tell us how you see this association moving forward, it is being created as a resource, forum and tool for you.

Annual dues are \$25.00 and payable to Aim, 125 W Market Street, Suite 100, Indianapolis IN 46204

Please share this application with other ADA & Title VI Coordinators!



Indiana ADA & Title VI  
Coordinators' Association

## 2019 Dues Invoice

Name:	_____				
Position:	_____				
Municipality/Company:	_____				
Address:	_____				
City:	_____	State:	_____	Zip:	_____
Phone:	_____				
Fax:	_____				
Email:	_____				

**Make checks payable to: *Aim***

Mail completed forms with payment by March 31, 2019 to:

*Indiana ADA & Title VI Coordinators Association, 125 W. Market Street, Suite 100, Indianapolis, IN 46204*

**Indiana ADA & Title VI Coordinators Association**

**Membership Dues: \$25.00**

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*Please remit payment by check or credit card to Aim by March 31, 2019*

<b>Paying by:</b>	<b>Indiana ADA &amp; Title VI Coordinators Association accepts the following credit cards (please complete the following)</b>
<input type="checkbox"/> Check (make payable to Aim)	<input type="checkbox"/> Mastercard <input type="checkbox"/> Visa <input type="checkbox"/> Discover Card <input type="checkbox"/> American Express
# _____	Amount: _____
<input type="checkbox"/> Credit Card	Card Number: _____
	Expiration Date: _____ Verification Code: _____
	Name on Credit Card: _____
	Billing Address of Credit Card: _____
	Signature: _____