

#### April 12, 2019

The ILMCT Vendor Chair welcomes and encourages you to celebrate and be part of the Indiana League of Municipal Clerks and Treasurers 83<sup>rd</sup> Annual Conference and State Board of Accounts School, June 9-13, 2019 at the Grand Wayne Convention Center in Fort Wayne, Indiana.

ILMCT is offering several options for your company or organization to be involved in the conference. The Exhibit Hall with be offered on Wednesday, June 12 in conjunction with State Board of Accounts School. Because we anticipate 400 registrants on Wednesday, including many elected and appointed officials, you will receive maximum networking opportunity. Exhibit Booths may be reserved by completing the enclosed Exhibitor Agreement. The price per a booth is \$550 and includes a 10'X10' booth space, pipe and drape, skirted 8' table, two chairs, wastebasket, booth identification sign, and two exhibitor name badges with access to the Wednesday continental breakfast and lunch in the exhibit hall. Two additional badges can be purchased for \$40 each. Electrical access must be ordered using the Exhibitor Kit you will receive after registering your booth. Wireless internet access is complimentary. Please visit https://aimindiana.org/members/affiliate-groups/indiana-league-of-municipal-clerks-and-treasurers/for more information. Reservations cannot be made before April 12. Please use the enclosed Exhibitor Agreement to make your selections and return to ILMCT by Thursday, May 9, 2019. The exhibit hall will be located in Convention Hall A of the Grand Wayne Convention Center. Please see the attached diagram.

Five levels of sponsorship are also available, from Platinum to Copper. Use the enclosed Sponsorship Agreement to make your selection and return the form to ILMCT by Thursday, May 9, 2019. Full registration is available for company representatives by filling out the enclosed Registration Form by Thursday, May 18, 2019. Additionally, Fort Wayne Children's Zoo tickets are also available to exhibitors for Monday night for a \$35 fee. Please order tickets on the included registration form. Tickets cannot be purchased after May 16.

The host hotel is the Hilton Fort Wayne, with additional rooms available at the Courtyard by Marriott. Only registered conference attendees and exhibitors may occupy a room in the ILMCT conference hotel block. Hotel reservations should be made with the hotels directly. Reservations must be made by May 16, 2019 to receive the special rate. Check-in time is 3:00 p.m. EST and checkout time is 12:00 a.m. EST.

If you have questions, please contact Lisa Mullaney at (574) 892-5717 x222 or <u>clerk@townofargos.com</u> or Lesley Mosier at (317) 237-6200 ext. 223 or <u>lmosier@aimindiana.org</u>. We thank you for your support of the League and hope to see you in June.

Sincerely,

*Lisa Mullaney, Clerk-Treasurer, Argos* Vendor Chair



## JUNE 9-13, 2019 GRAND WAYNE CONVENTION CENTER, FORT WAYNE

## AGENDA

(Exhibit Hall Events Listed in **Bold**, All Times are Eastern Standard Time)

<u>Sunday, June 9</u> 2:30 p.m. – 5:00 p.m. 4:00 p.m. – 8:00 p.m.

Registration Executive Committee Meeting & Dinner

Monday, June 10

| 7:00 a.m. – 5:00 p.m.  | Registration   |
|------------------------|--|
| 8:00 a.m. – 12:00 a.m. | Institute/Academy Class: When Accounting and Human Resources Collide               |
| 12:00 p.m. – 1:00 p.m. | Luncheon   |
| 1:00 p.m. – 2:00 p.m.  | Institute/Academy Class: Digging Deeper on Broadband and Mining the Data for Sound |
|                        | Decision Making  |
| 2:00 p.m. – 4:00 p.m.  | Institute/Academy Class: A Case Study in Regional Collaboration                    |
| 4:30 p.m. – 8:00 p.m.  | Welcome Party: Fort Wayne Children's Zoo   |

<u>Tuesday, June 11</u> 7:00 a.m. – 5:00 p.m. 7:30 a.m. – 8:45 a.m. 9:00 a.m. – 10:30 a.m. 11:00 a.m. – 12:30 p.m. 12:30 p.m. – 1:30 p.m. 1:30 p.m. – 4:30 p.m. **3:30 p.m. – 5:00 p.m.** 

<u>Wednesday, June 12</u> 7:00 a.m. − 9:00 a.m. **7:30 a.m. − 4:30 p.m. 7:30 a.m. − 4:30 p.m. 7:30 a.m. − 8:45 a.m.** 9:00 a.m. − 10:00 a.m. **10:00 a.m. − 10:30 a.m.** 10:30 a.m. − 11:30 a.m. **11:30 a.m. − 1:00 p.m.** 1:00 p.m. − 3:30 p.m. **3:30 p.m. − 4:00 p.m. 4:15 p.m.** 5:00 p.m. − 6:00 p.m. 6:00 p.m. − 7:00 p.m. 7:00 p.m. − Midnight

<u>Thursday, June 13</u> 8:00 a.m. – 10:00 a.m. Registration State Board of Accounts School Continental Breakfast Opening Business Session State Board of Accounts School State Board of Accounts School Luncheon State Board of Accounts School **Exhibitor Move-in** 

Registration Exhibit Hall Open Continental Breakfast in Exhibit Hall State Board of Accounts School Break in Exhibit Hall State Board of Accounts School Lunch with Exhibitors State Board of Accounts School Break in Exhibit Hall Grand Prize Giveaway, Vendor Door Prizes, & Exhibit Hall Closes Exhibitor Move-out Registration President's Reception Annual Banquet

Closing Session & Breakfast

# 2019 ILMCT Annual Conference & State Board of Accounts School EXHIBITOR AGREEMENT

Please return this completed form with payment no later than <u>Thursday, May 9, 2019</u> to ILMCT, 125 W. Market Street, Suite 100, Indianapolis, IN 46204. Booths reserved after May 9 may not be listed in the conference program. The tradeshow will take place at the Grand Wayne Convention Center in Convention Hall A, Wednesday, June 12, 2019 from 7:30 a.m. – 4:00 p.m. You will be notified of your booth confirmation via email. BOOTH PREFERENCES ARE NOT GUARANTEED.

Company/Organization Name (please state as you prefer to be listed in conference program)

| Contact Name & Title |     |       |          |  |
|----------------------|-----|-------|----------|--|
| Billing Address      |     |       |          |  |
| City                 |     | State | Zip Code |  |
| Telephone            | Fax |       | Email    |  |

## EXHIBIT HALL BOOTH

(Includes 10'X10' booth space, pipe and drape, skirted 8' table, two chairs, wastebasket, booth identification sign, carpet, electrical access, complimentary wireless access, and two exhibitor name badges with access to the Wednesday continental breakfast and lunch in the exhibit hall.)

## **DOOR PRIZES**

Door prizes will be given away in the exhibit hall at 4:00 p.m. Exhibitors may also give any individual door prizes at this time, if desired.

### **FEES**

Exhibit Booth

Number of Booths \_\_\_\_\_ X \$550.00 = \$\_\_\_\_\_

Company Representatives (limited to two per booth)

Name & Title

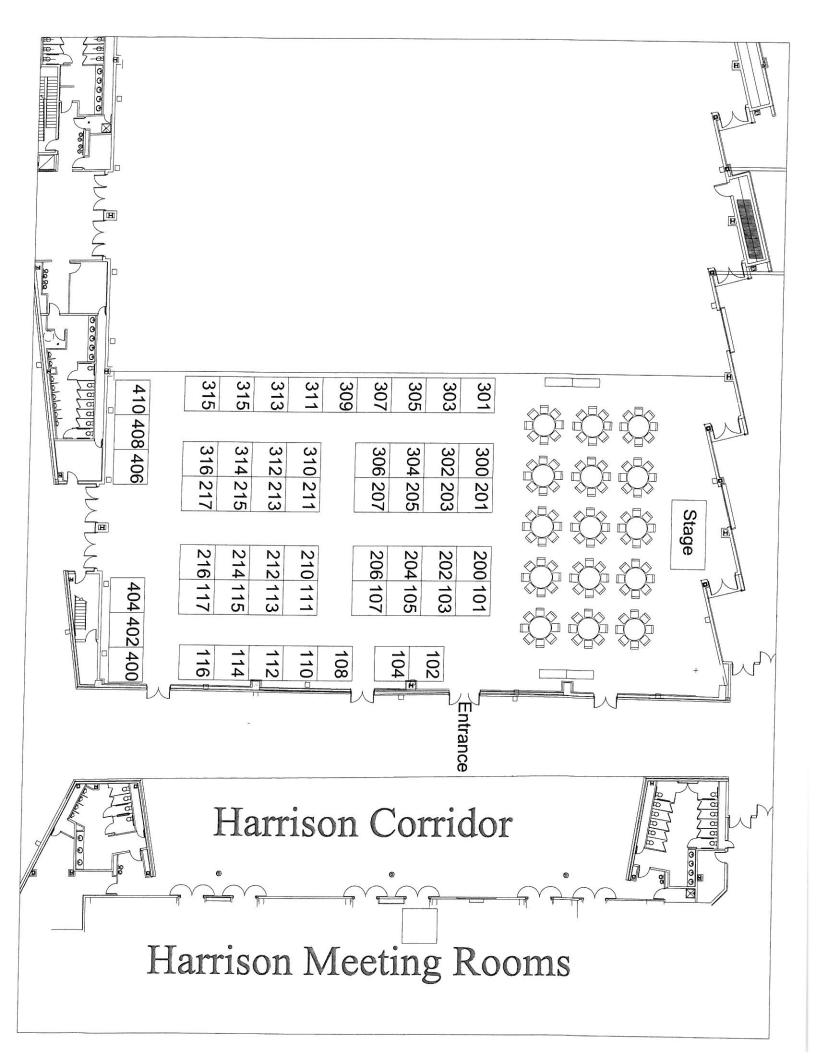
Name & Title

## **BOOTH PREFERENCES – PREFERENCES ARE NOT GUARANTEED.**

- Booth # \_\_\_\_\_ (1<sup>st</sup> choice)
- Booth # \_\_\_\_\_ (2<sup>nd</sup> choice)
- Booth # \_\_\_\_\_ (3<sup>rd</sup> choice)
- Booth # \_\_\_\_\_ (4<sup>th</sup> choice)
- Booth # \_\_\_\_\_ (5<sup>th</sup> choice)

## ADDITIONAL TICKETS

| President's Reception & Annual Banquet Only             | Number Attending<br>After May 16    | X 100.00 = \$<br>X \$110.00 = \$ |
|---|-------------------------------------|----------------------------------|
| Name & Title  | Name & Title                        |                                  |
| Fort Wayne Children's Zoo                               | Number Attending                    | X \$35.00 = \$                   |
| Name & Title  | Name & Title                        |                                  |
| PAYMENT   |                                     |                                  |
| Total Amount  |                                     |                                  |
| □ Pay by Check - Mail to ILMCT, 125 W. Market Street, S | Suite 100, Indianapolis, Indiana 46 | 5204                             |
| □ Pay be Credit Card                                    |                                     |                                  |
| Credit Card Number                                      | Verification Code                   |                                  |
| Name on Credit Card                                     | Expiration Date                     |                                  |
| Credit Card Billing Address                             | Authorized Signature                |                                  |



## 2019 ILMCT Annual Conference & State Board of Accounts School SPONSORSHIP AGREEMENT

Please return this completed form with payment no later than <u>**Thursday, May 9, 2019**</u> to ILMCT, 125 W Market Street, Suite 100, Indianapolis, IN 46204 or lmosier@aimindiana.org. Sponsorships reserved after May 9 may not be listed in the conference program. You will receive confirmation of your sponsorship via email.

| Company/Organization Name | e (please state as you | prefer to be listed in | conference program) |
|---------------------------|------------------------|------------------------|---------------------|
|---------------------------|------------------------|------------------------|---------------------|

| Billing Address |     |       |          |  |
|-----------------|-----|-------|----------|--|
| City            |     | State | Zip Code |  |
| Telephone       | Fax |       | Email    |  |

### **SPONSORSHIP LEVELS**

Contact Name & Title

Check the box next to your selection.

### □Platinum Sponsor \$5,000

Platinum sponsorship will earn your company special verbal acknowledgement at the conference, acknowledgement on conference signage, a full-page ad in the conference program and two full conference registrations.

### □Gold Sponsor \$2,500

Gold sponsorship will earn your company acknowledgement on conference signage, a full-page ad in the conference program and one full conference registration.

### □Silver Sponsor \$1,000

Silver sponsorship will earn your company acknowledgement on conference signage and a half-page ad in the conference program.

### □Bronze Sponsor \$500

Bronze sponsorship will earn your company acknowledgement on conference signage and a fourth-page ad in the conference program.

### □Copper Sponsor \$250

Copper sponsorship will earn your company acknowledgement on conference signage and a business card size ad in the conference program.

### SPONSOR AD INFORMATION

The deadline for submitting ad information is <u>Thursday, May 9, 2019</u>. Ads should be emailed to Lesley Mosier at lmosier@aimindiana.org.

### Ad Sizes:

Full Page – 8.5" X 8.5" with .125" bleed Horizontal Half Page – 7.5" X 3.6" Vertical Half Page – 3.6" X 7.5" Quarter Page – 3.6" X 3.6" Business Card – 3.6" wide X1.8" tall Required Ad Format: File Type – PDF Resolution – 300 dpi (high resolution) Color – CMYK color