

# MUNICIPAL LAW SEMINAR XXXVIII

June 24-25, 2021  
Virtual Conference  
9.0 CLE Credits (*Application Pending*)

# LEARN THE LATEST

Municipal Law is a seminar designed to keep the local government attorney current on important legislative and case law changes over the past year and to provide up to 9.0 hours of continuing legal education (CLE) credits, including 1 hour of ethics. The workshop sessions are focused strictly on local government law issues and are designed to make the role of the local government attorney easier.

Highlights of this year's virtual seminar include presentations on ethics, American Rescue Plan Act, virtual meeting policies, BOT and P3 projects, bond basics, free speech rights, data security and risk of hacks, sewer and water main extensions, property tax appeals, redistricting, and more. Application for 9.0 CLE credits pending.

Municipal Law is presented in partnership with:



## HOW TO REGISTER

**MAIL** registration form and payment to Aim at:  
125 W Market Street, Suite 100, Indianapolis, IN 46204

**FAX** to Aim at (317) 237-6206

## CONFERENCE MATERIALS AND INFORMATION

Conference materials, links, etc., will be emailed to all registrants no later than Tuesday, June 22.

## CANCELLATION POLICY

Refunds will be made only if Aim receives a written cancellation by June 18, by fax, mail or email to [klubelski@aimindiana.org](mailto:klubelski@aimindiana.org). Your registration is considered your commitment to participate.

## CLE CREDIT

Continuing Legal Education (CLE) credits will be submitted to the Indiana Office of Admissions and Continuing Education (ACE) for attendees that are active and attentive during the presentations. Poll questions will be launched throughout the sessions and will require answers to receive credit.

## E-VERIFY COMPLIANCE

Aim is an enrolled employer in the E-verify Program verifying the work eligibility status of its new employees and will remain so until that program no longer exists.

## MUNICIPAL LAW XXXVIII REGISTRATION FORM

### YOUR INFORMATION

Name	
Attorney Number (for CLE credits)	
Municipality, County, or Firm	
Address	
City/Town	
State	ZIP
Phone	
Email (Required)	
Are you an Indiana Attorney? <input type="checkbox"/> Yes <input type="checkbox"/> No	

### REGISTRATION FEES

Cities and towns may pay for the registration fee for their attorney, but only if the attorney is full-time or it is spelled out in the municipal attorney's contract with the city or town.

\$150 – IMLA Member

\$250 – Non-Member

*If you are not an IMLA Member and would like to join to receive the IMLA Member rate of \$150, please contact Kyle Lubelski at [klubelski@aimindiana.org](mailto:klubelski@aimindiana.org). The membership rate for 2021 is \$85 per individual.*

### METHOD OF PAYMENT

Circle One:  Check  MC  Visa  Discover  AmEx

Check Number (Payable to Aim)

Card Number

Expiration Date

Verification Code

Name of Cardholder

Authorized Signature

Billing Address (if different from above)

City/Town

State

ZIP

# AGENDA

## Thursday, June 24

Day one is approximately 6.0 CLE credits

All events are virtual

9:00 a.m. – **Welcome and Announcements**  
9:10 a.m. **Rhonda Cook**, Deputy Director; Chief Federal & State Policy Officer, Aim / Director, IMLA  
**R. Scott Lewis**, County Attorney, Clark County Government / President, IMLA

9:10 a.m. – **Municipal Case Law Update (Federal)**  
10:10 a.m. **Donnie Morgan**, Attorney, Taft Law

10:20 a.m. – **State Legislative Update**  
11:20 a.m. **Karen Arland**, Partner, Kennedy Downs & Arland PC  
**Rhonda Cook**, Deputy Director; Chief Federal & State Policy Officer, Aim  
**Ryan Hoff**, General Counsel and Director of Governmental Affairs, Association of Indiana Counties

11:30 a.m. – **Municipal Case Law Update (State)**  
12:30 p.m. **Mark Crandley**, Partner, Barnes & Thornburg LLP

12:30 p.m. – **Lunch Break**  
1:10 p.m.

1:10 p.m. – **Concurrent Sessions:**  
2:10 p.m. **Public Access: The Open Door Law and Where We Are Going Under HEA 1437**  
**Christopher Bloomer**, Associate, Krieg DeVault LLP  
**Robert Schein**, Partner, Krieg DeVault LLP

**Build Operate Transfer and P3 Projects**  
**Lisa A. Lee**, Partner, Ice Miller LLP

**Free Speech Rights in the Public Employment Context**  
**Anne Ricchiuto**, Partner, Faegre Drinker Biddle & Reath LLP

2:20 p.m. – **Concurrent Sessions**  
3:20 p.m. **Municipal Bond Basics (including TIF Overview)**  
**Tom Pitman**, Partner, Barnes & Thornburg LLP  
**Adam Steuerwald**, Associate, Barnes & Thornburg LLP

**Data Security & Risk of Hacks from Nation State Hackers / New State Requirements for Incident Reporting**  
**Graig Lubsen**, Director of Communications and External Affairs, Indiana Office of Technology  
**Stephen Reynolds**, Partner, Ice Miller LLP

**The Latest Updates on Developing Broadband**  
[Speaker TBA]

3:30 p.m. –  
4:30 p.m.

### Concurrent Sessions:

#### Common Issues Municipal Lawyers Often Face

**Bob Clutter**, Partner, Chadd, Minnette, Schneider, & Clutter

**Dan Taylor**, Partner, Chadd, Minnette, Schneider, & Clutter

#### Municipal Utility Water & Sewer Main Extensions: IURC Requirements that Now Apply to All Municipal Utilities / Rewriting Your Development Agreements

**Jeremy Fetty**, Partner, Parr Richey Frandsen Patterson Kruse LLP

**Renee Kabrick**, City Attorney, Jasper

#### Property Tax Appeals: What local Government Attorneys Need to Know

**Mark GiaQuinta**, Attorney, Haller & Colvin PC

**Sarah Schreiber**, Attorney, Haller & Colvin PC

4:45 p.m. – **IMLA Annual Meeting**  
5:15 p.m.

5:15 p.m. – **Virtual Meet & Greet Hour for Municipal Lawyers (Optional)**  
6:15 p.m.

## Friday, June 25

Day two is approximately 3.0 CLE credits

All events are virtual

9:00 a.m. – **Welcome and Announcements**  
9:10 a.m. **Rhonda Cook**, Deputy Director; Chief Federal & State Policy Officer, Aim / Director, IMLA  
**R. Scott Lewis**, County Attorney, Clark County Government / President, IMLA

9:10 a.m. – **ARPA: New Monies for Local Governments**  
10:10 a.m. **Todd Caldwell**, Director of Audit Services, State Board of Accounts  
**Susan Gordon**, CPA, JD, Director of Audit Services, State Board of Accounts

10:20 a.m. – **Concurrent Sessions:**  
11:20 a.m. **Decennial Planning for Redistricting**  
**Brian Bosma**, Partner, Kroger Gardis & Regas, LLP

**Plan Commission Matters – Subdivision Platting & Approvals / Siting of Solar & Wind Farms**  
**Desiree Calderella**, Urban Planner, Shelby County  
**Deb Luzier**, GRW Engineers Inc.

**Hot Topics in Employment Law Including New Legislation Related to COVID**  
**Amy Adolay**, Partner, Krieg DeVault, LLP

11:30 a.m. – **Municipal Lawyer Ethics: When Representation Uses Leadership Skills**  
12:30 p.m. **Chuck Thompson**, General Counsel & Executive Director, International Municipal Lawyers Association  
**Jodie Woods**, Of Counsel, Aim

