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\*At this time we cannot accept credit card payments but will notify you if that process is modified in the future. To set up an ACH payment, please contact [kubelski@aimindiana.org](mailto:kubelski@aimindiana.org). Thank you.

Phone: (317) 237-6200 Fax: (317) 237-6206

Contact: Becca McCuaig / [bmccuaig@aimindiana.org](mailto:bmccuaig@aimindiana.org)

## Invoice for 2026 Membership

**AMOUNT: \$85.00\* per attorney**

### CONTACT INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Attorney Number: \_\_\_\_\_

Governmental Unit/Organization/Firm: \_\_\_\_\_

### REPRESENTATION:

List the name of all cities, towns, counties, townships, schools, etc. for which you do legal work and your role:

Example	UNIT	ROLE
	<i>Town of Avon</i>	<i>Redevelopment Commission Attorney</i>
1.		
2.		
3.		
4.		
5.		
6.		

### MUNICIPAL LAW AREAS OF PRACTICE:

Please list your areas of practice within municipal law (check all that apply):

<input type="checkbox"/> Council Attorney	<input type="checkbox"/> Redevelopment/Economic Development
<input type="checkbox"/> General Municipal Law	<input type="checkbox"/> Solid Waste Districts
<input type="checkbox"/> Litigation	<input type="checkbox"/> Utilities
<input type="checkbox"/> Planning & Zoning	Other: _____

### OTHER AREAS OF PRACTICE:

Please list other areas of law in which you practice (if any):

\_\_\_\_\_

I hereby certify that the foregoing is just and correct, that the amount claimed is legally due after allowing all just credits, and that no part of the same has been paid.

Dustin L. Kern

Dustin Kern

IMLA Secretary-Treasurer

\*Dues amount will reduce to \$50 once a governmental unit, organization, or firm has paid full amount for 10 attorneys.